

Serial No.

#### **APPLICATION FOR THE TRANSFER OF PLOT**

То				
	The Director Lahore Development Au R/o 467-D/II Johar Town	uthority Lahore.		
Subject:	TRANSFER OF RESIDENT	FIAL/ COMMERCIAL/ INDU	JSTRIAL/ PLOT/ SHOP/ HOUSE	/ FLAT/ QUARTER
	NOBLOCK	SECTOR	SCHEME	·
Respected Si	r,			
			shop / house / flat / quarter N	
			scheme Lahore throu	
			use / shop/ quarter to Mr	
son of		resident of		
			aid property. I have received	
	ayment by the buyer and r / the LDA or as per agreem		eived at the time of identifica ween the seller and buyer.	tion of both the parties as
liabilities and		d that the said property r	nay be transferred in his / her	/ them with all my rights,
				Applicant Signature of transferor
				Thumb impression

Name	_son of	_ Resident of H.No	Block	Sector
National ID card No.				

#### Declaration of transferee

I / we \_\_\_\_\_\_ s/o /Daughter/ Wife of \_\_\_\_\_\_ is/ are hereby admit he contents of the above application as correct and undertake.

I. To abide by all the terms and conditions of sale of the property and comply with all the orders, directions, instructions etc, issued by LDA time to time.

\_\_\_\_\_S/o / D/o / w/o \_\_\_\_\_\_ Resident of \_\_\_\_\_\_ \_\_\_\_\_NIC No.\_\_\_\_\_

II. To use the property for the same purpose for which it was sold / auctioned/ accepted / Allotted to construct the building complying with all the relevant rules/ regulation, directions, instructions etc, explore or issued to me/ us time to time by LDA.

Signature of the Transferee

Thumb impression

Name	

#### INSTRUCTIONS FOR SUBMITTING APPLICATION

- 1. The application form should be carefully and correctly filled in
- 2. Incomplete application will not be entertained.
- 3. Application should be field by the owner / lawful GPA personally.
- 4. The following documents are required to be attached with the application:-
- I. An affidavit of Rs. 50 from both the parties separately (seller & purchaser) duly attested by the notary public and counter signed by any gaztted officer with his CNIC No.
- II. 3 specimen signature and 3 No's thumb impression of seller duly attested by the gazetted officer.
- III. 3 specimen signature and 3 No's thumb impression of buyer duly attested by the gazetted officer.
- IV. 2 photographs (Passport size) by the seller and buyer each dully attested by gazette officer
- V. 2 copies of ID cards of both the parties (seller & buyer) attested by gazette officer.
- VI. Copy of NOC (clearance certificate) issued by LDA.
- VII. Copy of ownership document (Allotment Letter, Transfer Letter, Exemption Letter etc issued by LDA)
- VIII. Stamp duty along with paid copy of challan, original receipt of CVT, TMA Tax, original paid challan of gain Tax as well as wealth tax (if applicable)
- IX. At the time of submission of transfer set the original ID card of the owner along with original NOC/ Ownership letter should be presented before the concerned officer for verification of title documents issued by LDA.
- X. Transfer application complete in all aspects should be presented personally by the lawful owner/ seller of the property to the name of concerned Directorate through One Window Cell LDA.

# LAHORE DEVELOPMENT AUTHORITY SAP MASTER DATA ENTRY FORM (Properties & Customer)

6A

## Customer/Owner Data (To be filled by Owner)

Plot No			Block	
Scheme			DIOCK	
Coveres	Aron	A		Area (SQM)
	Area	Area Under Transa	action (SQM)	
Title		Mr, Mrs, MS, Com	pany	
Name				
S/O, D/O	. W/O			
CNIC				
Co-Shar	er (if a	ny) must be enlisted	back of this sheet along	
Address			and a who should along	with CNICS
City		Country	Region	
Telepho	ne	Mobile	E-Mail	
Nature o	f Chal	lan		sfer Fee/Urgent Transfer Fee
Dated:				

## Signature Thumb Impression of applicant

## Master Data Form (to be filled by Assistant Director One Window Cell)

Directorate		File No	
Nature	Residential / Commercial / Industrial /	Public Utility	
Category	Allotment / Auction / Exemption	Area (SQM)	
DC Rate		Covered area	
owo			

Customer No.	Amount	
GL Account	Description	-
Reconciliation account	Description	_
Challan document No.		

### Approved By Assistant Director

